

All Saints' Anglican Church



He is Ris-

en, In-

Easter Day

Holy Communion

March 31, 2024

10:30 a.m.

*Christ our Passover is sacrificed for us, alleluia:
therefore let us keep the feast
with the unleavened bread of sincerity and truth,
alleluia, alleluia, alleluia.*

110 Fairfield Street - Aiken, S.C. 29801

© *Worship the Lord in the beauty of holiness!*

Easter Day

March 31, 2024

10:30 a.m.

Mass of the Resurrection

Celebrant

The Rev. Fr. George F. Alexander, Rector
The Rev. Dcn. C. Lance Davis, Assistant

Choir

Dr. Anthony Harris, Cantor
Larry Byers, Christopher Roberts, Dominique Corbett,
David Nunnely, Noah Bartel

Usher

Bob Low

Lector

David Nunnely

Altar Guild:

Dominique Corbett & Betty Alexander

Acolytes:

Alan Wingard, Carl Bottomley, Mitchell Collins, Bob Sukovich

Welcome to All Saints'

We welcome our guests, and we also ask our visitors to please sign our Guest Book located in the Narthex. If you are not familiar with our liturgical form of worship, please note the **red Mass Books**, located in each pew, which will help to guide you through the service. All Saints' Anglican Church, founded in 1977, is a parish of the Anglican Catholic Church: Anglican because our practice of the faith is rooted in the tradition of the Church of England, and Catholic because we believe and practice the faith as once delivered by Jesus Christ to the Apostles.

[If you are a visitor and a communicant in your own church, you may receive communion in accordance with the Confession found on page 75 of the Book of Common Prayer and begins, "Ye who do truly and earnestly repent..." Please join us at the Altar. Children may be brought to the Altar for a blessing and you may also come to the Altar for a blessing if you prefer.]

The Order for The Administration of the Lord's Supper or Holy Communion

(from the 1928 Book of Common Prayer, with supplemental material from the American Missal)

Prelude

Processional Hymn *(stand)*

Hymn 91

Collect for Purity *(kneel or sit)*

p. 67

Introit

I AM risen, and am still with thee, alleluia; thou hast laid thine hand upon me, alleluia: thy knowledge is too wonderful and excellent for me, alleluia, alleluia. *Psalm 139.* O Lord, thou hast searched me out, and known me: thou knowest my downsitting and mine uprising. *V.* Glory be to the Father, and to the Son, and to the Holy Ghost; *As it was in the beginning, is now, and ever shall be, world without end, Amen.*

Summary of the Law

p. 69

Kyrie

p. 70

Collect(s) of the Day

p. 163

The Epistle *(sit)*

Colossians iii: 1

p. 164

Gradual

This is the day that the Lord hath made: we will rejoice and be glad in it. *V.* O give thanks unto the Lord, for he is gracious: and his mercy endureth for ever.

Alleluia, alleluia. *V.* Christ our Passover: is sacrificed for us.

Sequence

Christians, to the Paschal Victim offer your thankful praises. A Lamb the sheep redeemeth: Christ, who only is sinless, reconcileth sinners to the Father. Death and life have contended in that combat stupendous: the Prince of Life, who died, reigns immortal. Speak, Mary, declaring what thou sawest way-faring? "The Tomb of Christ, who is living, the glory of Jesu's resurrection: Bright angels attesting, the shroud and napkin resting. Yea, Christ my hope is arisen; to Galilee he goes before you."

Happy they who hear the witness Mary's word believing above the tales of Jewry deceiving.
Christ indeed from death is risen, our new life obtaining. Have mercy, victor King, ever reigning! Amen. Alleluia.

The Holy Gospel (stand) St. John xx. 1 p. 164

The Nicene Creed (stand) p. 71

Sermon Hymn (stand) Hymn 96

Sermon Fr. Alexander

Offertory Missal

The earth trembled and was still: when God arose to judgment, alleluia.

Offertory Hymn (stand) *Doxology* Hymn 139

Presentation of the Flag (4th Verse) Hymn 141

Statement of Intentions

Priest: Pray brethren that my sacrifice and yours may be acceptable unto God the Father Almighty.

Congregation: *May the Lord receive this sacrifice at thy hands to the praise and glory of His Name, to our benefit, and that of all His Holy Church.*

Prayer for the Whole Church (kneel or sit) p. 74

Invitation and General Confession p. 75

Absolution p. 76

Comfortable Words p. 76

Sursum Corda p. 79

Proper Preface (*Of Easter*) p. 78

Sanctus p. 79

Benedictus: *Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.*

PRAYER OF CONSECRATION (kneel or sit) p. 80

Lord's Prayer p. 82

Agnus Dei Hymn 706

Prayer of Humble Access p. 82

Administration of the Holy Communion

Priest: Behold the Lamb of God, Behold Him
That takest away the sins of the world.

All: *Lord, I am not worthy that Thou shouldst
Come under my roof, but speak the word only
And my soul shall be healed.*

Hymn (kneel or sit) Hymn 192

Communion Verse (*Cantor & Choir*)

Christ our Passover is sacrificed for us, alleluia: therefore let us keep the feast with the unleavened bread of sincerity and truth, alleluia, alleluia, alleluia.

Post Communion Thanksgiving (kneel or sit) p. 83

Gloria in excelsis (stand) (Hymn 739) p. 84

Post Communion Collect(s) (kneel) Missal

POUR down upon us, O Lord, the Spirit of thy love: that those whom thou has satisfied with the Paschal Sacraments may, of thy goodness, be made of one heart and of one mind. Through thy Son Jesus Christ our Lord, Who with thee in the unity of the same Holy Spirit, liveth and reigneth God, world without end. *Amen.*

The Dismissal (kneel)

Priest: The Lord be with you.

All: *And with thy spirit.*

Priest: Depart in peace. Alleluia, alleluia.

All: *Thanks be to God. Alleluia, alleluia.*

The Blessing (kneel) p. 84

Last Gospel **St. Mark xvi: 1** p.165

At beginning: Glory be to thee, O Lord.

At end: Praise be to thee, O Christ.

Processional Hymn (stand) Hymn 185

Postlude

He is Risen. He is Risen, indeed!

Parish Intercessions

Birthdays: Jerry Burns, Alan Wingard, Gail King

Those who are ill or have special needs:

| | | | |
|---------------------|------------------------|---------------------|----------------------|
| Parishioners | Family | | |
| Carl Bottomley | Kathryn DiPietro | Allie Bush | Janet Reed |
| Sharon Riordan | John Dowdy | Sukie Low | Lindsey Sargent |
| Judi Storey | Mike Cope | Laura Cupp | Catherine Connor |
| Trina Crocker | Kevin Foley | | Chuck Buck |
| Pixie Keating | Ann-Ray Crocker | Friends | Laura Greco |
| David Merriam | Everett Rabon | Scott Hayes | Cecil Raborn |
| Tamara Cannon | John Eubanks | Andy Cappolla | Beverly Thompson |
| Patricia Sharp | Keating-Rottier Family | Pat Brady | Jacob Huff |
| Paul Sharp | Julia Alexander | Penney Powell | Art Kenner |
| David Twigg | Maks Chirich | Jessica Gagnon | Jack Wetzal |
| Carol Twigg | Beverly Dodd | Lauren Rise Bennett | Curry Family |
| Sylvia Riggan | Ida Williams | George Brown | |
| Marian Sortore | Jody Wheeler | Carolyn Knehans | Clergy |
| Bob Holladay | Carol Roberts | Betty Adair | Garrett Clanton, Pr. |
| Donna Burns | Clayton Gordon | Mark Capley | Jean Bien-aime, Pr. |
| Dot Holladay | Tom Delk | Floyd Seay | |
| Amy Connor | Ben Newman | Kathy McFarland | |
| Linzee Whittaker | Jack Cannon | Michael Meyer | |
| Pat Franca | Shannon Marshall | Jeremiah Slinde | |
| Harry Long | Phoenix Cain | Nichols Family | |
| Onesta Hodges | Mindy Cain | Blankenship Family | |
| | Ellie | Lou Montani | |
| | | Raylene Hendrix | |

For All the Faithful Departed

Especially our Parish Family, Friends, & all who are laid to rest in our church graveyard.

Please pray for the people of Ukraine in their struggle against oppression:

Especially Ruslana Tsvilii, Valery Vovchinskaya, & Ludmila Vovchinskaya.

Let us also pray for Israel in their struggle against terrorist aggression.

Those serving in the Armed Forces:

Joshua Connor, Jordan Houde, & Stephen Rabon;

those members of our Diocese, Province, sister Provinces; and all ACC Chaplains.

& Those serving in the U.S. Border Patrol:

Ryan Drake

Parishes, Missions, & Clergy of the ACC & Our Several Jurisdictions:

Especially, Garrett Clanton, Pr., Lawrence Wells, Pr., Eugene Rosenkranz, Pr., Richmond Bridge, Pr., & Jean Bien-ami, Pr.

Announcements

THANK YOU to everyone who participated in the Lenten Supper Program and the Biblical Foods Night.

THANK YOU to everyone who helped prepare the church for Easter.

Services this Week

Monday at 5:30 p.m. — **Deacon's Mass**

Tuesday at 5:30 p.m. — **Holy Communion**

Wednesday at 5:30 p.m. — **Holy Communion**

Please Note

All Saints' is hosting the **Diocesan Synod**, April 23 - 26. There will be several Synod services that will take place on those days and Parishioners are welcome to attend.

Also, Fr. George & Betty will be leaving for a three-week vacation on April 30. Two guests priests will fill in, as well as Dcn. Davis. More info to come.

CHRIST our Passover is sacrificed for us: * therefore let us keep the feast, Not with old leaven, neither with the leaven of malice and wickedness; * but with the unleavened bread of sincerity and truth. 1 Cor. v. 7.

CHRIST being raised from the dead dieth no more; * death hath no more dominion over him. For in that he died, he died unto sin once: * but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, * but alive unto God through Jesus Christ our Lord. Rom. vi. 9.

CHRIST is risen from the dead, * and become the first-fruits of them that slept. For since by man came death, * by man came also the resurrection of the dead. For as in Adam all die, * even so in Christ shall all be made alive. 1 Cor. xv. 20

Glory be to the Father, and to the Son, * and to the Holy Ghost; As it was in the beginning, is now, and ever shall be, * world without end. Amen.

Liturgically Speaking

The Risen Christ - A Living Faith

What we celebrate on Easter is not just the Resurrection of Jesus Christ, but a Living Faith.

Christ's Death on the Cross reminds us of the great love of God, His desire to preserve us for Himself, and the extent to which He will go to make it possible for us to be united with Him eternally.

Christ's Resurrection on Easter Day reminds us that ours is a Living Faith that ends not in death but eternal life.

Through baptism we have been reborn, and indelibly marked with the sign of the Cross, a guarantee of our future life, a future assured by the Life, Death, and Resurrection of our Lord, Jesus Christ.

But, that assurance is dependent, too, upon us. Our part is accomplished by accepting God's Grace and Love freely given, and allowing it to work in and through us.

We can accept God's Grace and Love, knowing that we will not fully understand during this earthly life His entering into our time and space.

At the same time, there are things we do know with a certain confidence.

We do know first and foremost that God is Love. It is love that binds together the Father, the Son, and the Holy Spirit; and it is love that binds us to him.

We do know that God entered into the world by taking upon Himself our flesh in the womb of the Virgin Mary, revealing Himself to the world through His Son, Jesus Christ, the second Person of the Holy Trinity.

We do know that God, in the Person of Jesus Christ, suffered death on the Cross, a sacrificial offering to the Father as He bore the sins of the world.

We do know that Jesus was buried in the tomb of Joseph of Arimathea.

We know that He rose from the dead on Easter Day, not because the tomb was found empty, or that the linen used to wrap Him was laid aside neatly folded, but because He was seen; there were witnesses.

That is how we know, and that is what makes Christianity a living religion: there were witnesses to His Life, His Death, and His Resurrection.

His many disciples were witnesses, the Apostles themselves, and especially, St. Paul. Now, it is our turn in that continuing witness of Mary Magdalene, Simon Peter, and John, who not only found the tomb empty, but to whom, among others, our Lord appeared in His Risen Body. The tomb could not contain our Lord, Jesus Christ.

The Death and Resurrection of our Lord is not the final chapter; indeed, none of the four Gospels ends with His Death and Resurrection. They all leave us with the expectation of greater things to come, and exhort us to be active participants in the redemptive process begun by our Lord Jesus Christ, by our witness, and through our worship.

Spring:

A Perennial, Joyful Reminder of Christ's Triumph over Death

by Fr. Alexander

Spring has burst forth in Aiken, dogwoods coming into full bloom, azaleas popping open, daffodils rising up from the earth, and many other flowers and plants awakening, seemingly, in preparation for this great and beautiful day in which we celebrate that first Easter Day when Jesus arose from the grave.

At this time, trees and shrubs emerge from their dormancy and if we look around the church yard, we would be amazed at all the beauty surrounding our church, Parish House, and the Fairfield House: dogwoods, azaleas, and various other shrubs; the little garden where we have a small bell; the huge magnolia tree; and all the other trees.

Now, here we are, celebrating that momentous time in history when our Lord completed his journey to the Cross, and by yielding to the Will of his Father rendered, by his Death on Good Friday and his Resurrection on Easter Day, the ultimate victory over sin and death.

In the life of the Church, Lent's solemn period causes us to look forward to its climatic moments reverently observed, so that we can celebrate with joy on this Easter Day our Risen Lord.

As we look around us, we see life springing forth, a seeming hope of what awaits us and a perennial joyful reminder, through nature, of Christ's gift of eternal life, as in the hymn:

*Earth her joy confesses, clothing her for spring,
 All fresh gifts returned with her returning king:
 Bloom in ev'ry meadow, leaves on ev'ry bough,
 Speak his sorrow ended, hail his triumph now.*

"Welcome, happy morning!" age to age shall say.

Indeed, it is a "happy morning" since that first Easter Day.

The "Light of the World" could not be extinguished by Satan or the grave, or even dimmed by the powers of darkness.

By Christ's Resurrection, we have the assurance of eternal life through him.

If we reflect on the Life of Christ, his Sacrifice on the Cross, and his Resurrection, we can not help but see an emanation of love from God for us and for all his Creation, so great a love that we cannot in this life begin to understand, only accept.

But There is More

As we celebrate this beautiful Easter morning, its message should ring loud and clear in our hearts that our work, our destiny, is still a work in progress. We each have much to do to fulfill God's plan that is laid out for each of us to discover in our journey through life, the path set for us to follow in order to reach that final destination and to attain the eternal reward that awaits us.

Here, in our small church, is where we continue to that journey's end. Here, we are prepared and sustained through corporate worship, in God's House, participating in a liturgical tradition that has come down to us through the ages, and in participating in the Life of the Church; remembering that the Christian Faith is a Living Faith in Jesus Christ, of which this Easter Day is a reminder to us and the world; and to be a Christian is to live the Faith in thought, word, and deed; in corporate worship; in receiving the Sacraments of the Church; in sharing our Faith with others; and enveloped in God's Divine Love by accepting his Grace freely given and sharing that love.

Easter Day is a reminder to us of that Divine Love — that Love which is beyond human imagination.



Easter Flowers

In Memory of

By

Allen Marshall, Parents & Grandparents

Phoebe Marshall

Our Parents & Grandparents

Forrest & Carol Sue Roberts

Michael Hardwick, Anthony Hardwick.
 Perry & Katherine Hardwick, Otis & Lois
 Hardwick

Pat & Kim Hardwick

Richard Keating

Pixie Keating

Stephen & Isabella Newton,
 George Howk, Kyle Howk

Betty Alexander

Patricia Phelps, Elizabeth Bird,
 Willard Freeman, Suzette Howard,

Joseph & Jill Aulisi

Carl & Virginia Athey, Zella Brant,
 Arley & Dorothy Twigg, Bertha Ritter

Carol & David Twigg

Of Loved Ones

Gail King

Marie Willis Thomas

John Biehl, Richard Clark, Phyllis Clark,
 James O. Mote, Bp.

Kathy Clark

Family & friends who have passed

Lainey Keller

Grace Busbee, Henry Busbee,
 J.M. Posey Family George Alexander, Sr.

Fr. Alexander

For Blessings Received

By

Blessings of everyday life

Phoebe Marshall

Iris Freeman

Joseph & Jill Aulisi

Blessings Received

Gail King

Blessings Received

Kathy Clark

For Thanksgiving For

By

Our Granddaughter Emma

Steven & Susan Thomas

The love and friendship of
 our Parish Family

Lainey Keller

Children and grandchildren

Phoebe Marshall

Sequence *Victimae Paschali*

CHRISTIANS, to the Paschal Victim
Offer your thankful praises!

A Lamb the sheep redeemeth:
Christ, who only is sinless,
Reconcileth sinners to the Father.

Death and life have contended
In that combat stupendous;
The Prince of life, who died, reigns immortal.

Speak, Mary, declaring
What thou sawest, wayfaring.

The tomb of Christ, who is living,
The glory of Jesus' resurrection;

Bright angels attesting,
The shroud and napkin resting.

Yea, Christ my hope is arisen,
Our new life obtaining,
Have mercy, victor King, ever reigning!
Amen. Alleluia.



All Saints' Anglican Church

A Parish of the Diocese of the South

Anglican Catholic Church

The Most Rev. Mark Haverland, Ph.D., Primate and Diocesan

Clergy

The Rev. Fr. George F. Alexander, Rector

The Rev. Dcn. C. Lance Davis, Assistant

Administrative Assistant to the Rector

Kathy Clark

Parish Office Hours

Mon - Fri 9:00 am - 2:00 pm

(803) 648-9991

Fr. Alexander (803) 270-0406

Mailing Address: PO Box 2497, Aiken, SC 29802

www.allsaintsaiken.org

allsaints@allsaintsaiken.org