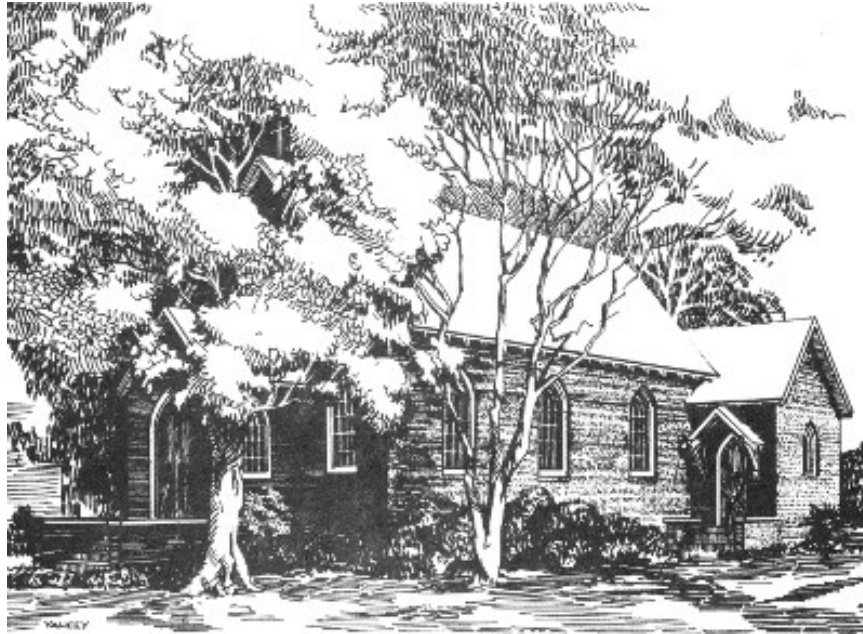


All Saints' Anglican Church



A Parish of the Diocese of the South
Anglican Catholic Church

The Most Rev. Mark Haverland, Ph.D., Primate and Diocesan

The Rev. Fr. George F. Alexander, Rector

Thirteenth Sunday after Trinity

Commemorating Seven Sorrows of the Blessed Virgin Mary

September 15, 2019

10:30 am

Worship the Lord in the beauty of Holiness.

110 Fairfield Street - Aiken, S.C. 29801

(803) 648-9991

Thirteenth Sunday after Trinity

Commemorating Seven Sorrows of the Blessed Virgin Mary

September 15, 2019

10:30 am

Holy Communion

Celebrant:

The Rev. Fr. George F. Alexander, Rector

*Let us bless the God of heaven;
and in the sight of all living, will we give thanks unto him:
because he hath showed his mercy upon us.*

Welcome to All Saints'

We welcome our guests, and we also ask our visitors to please sign our Guest Book located in the Narthex.

If you are not familiar with our liturgical form of worship, please note the **red Mass Books**, located in each pew, which will help to guide you through the service.

Our Church

All Saints' Anglican Church was founded in 1977, as a parish of the Anglican Catholic Church: Anglican because our practice of the faith is rooted in the tradition of the Church of England, and Catholic because we believe and practice the faith as once delivered by Jesus Christ to the Apostles.

Our principal service is Holy Communion, which we celebrate every Sunday at 8:30 a.m. and 10:30 a.m., and on Wednesdays at 5:30 p.m. We also observe major Holy Days from the Historic Church Calendar with the Holy Communion, as announced.

The Order for The Administration of the Lord's Supper or Holy Communion

(from the 1928 Book of Common Prayer, with supplemental material from the American Missal)

Opening Prayer

Hymn (*stand*) (1st Tune) Hymn 545

Collect for Purity (*kneel or sit*) p. 67

Introit

LOOK, O Lord, graciously upon thy covenant, and forsake not the congregation of the poor forever: arise, O Lord, maintain thine own cause; and be not unmindful of the voices of them that seek thee. *Psalm 74.* O God, wherefore art thou absent from us so long: why is thy wrath so hot against the sheep of thy pasture? *V.* Glory be to the Father, and to the Son, and to the Holy Ghost; *As it was in the beginning, is now, and ever shall be, world without end, Amen.*

Summary of the Law p. 69

Kyrie (Hymn 702) p. 70

Collect(s) of the Day p. 207

Second & Third Collects

O GOD, in whose Passion, according to the prophecy of Simeon, a sword of grief pierced through the well-beloved soul of the Virgin Mother Mary: mercifully grant that we who devoutly call to mind her sorrows, may obtain the blessed fruit of thy Passion.

WE beseech thee, O Lord, favourably to receive the prayers of thy Church: that all adversity and error being done away, she may serve thee in untroubled freedom Through thy Son Jesus Christ our Lord, who with thee, in the unity of the Holy Spirit, liveth and reigneth God, world without end. *Amen.*

The Epistle (*sit*) Galatians iii: 16 p. 207

Gradual

Look upon thy covenant, O Lord: and forget not the congregation of the poor for ever. *V.* Arise, O Lord, maintain thine own cause: remember how the foolish man blasphemeth thee daily. Alleluia, alleluia. *V.* Lord, thou hast been our refuge: from one generation to another, alleluia.

The Holy Gospel (*stand*) St. Luke x. 23 p. 208

The Nicene Creed (*stand*) p. 71

Sermon Hymn (*stand*) Hymn 498

Sermon Fr. Alexander

Offertory Missal

I will magnify thee, O Lord, for thou hast set me up: and not made my foes to triumph over me. O Lord, my God, I cried unto thee: and thou hast healed me.

Offertory Hymn (stand) *Doxology* Hymn 139

Presentation of the Flag (*4th Verse*) Hymn 141

Statement of Intentions

Priest: Pray brethren that my sacrifice and yours may be acceptable unto God the Father Almighty.
Congregation: *May the Lord receive this sacrifice at thy hands to the praise and glory of His Name, to our benefit, and that of all His Holy Church.*

Prayer for the Whole Church (*kneel or sit*) p. 74

- Exhortation p. 85
- Invitation and General Confession p. 75
- Absolution p. 76
- Comfortable Words p. 76
- Sursum Corda p. 76
- Proper Preface (*Of Trinity*) p. 79
- Sanctus p. 79
- Benedictus: *Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.*

PRAYER OF CONSECRATION (*kneel or sit*) p. 80

- Lord's Prayer p. 82
- Agnus Dei Hymn 706
- Prayer of Humble Access p. 82

Administration of the Holy Communion

Priest: Behold the Lamb of God, Behold Him That takest away the sins of the world.
All: *Lord, I am not worthy that Thou shouldst Come under my roof, but speak the word only And my soul shall be healed.*

(If you are a visitor and a communicant in your own church, then you are subject to the same invitation that we are. It is found on page 75 of the Book of Common Prayer and begins, "Ye who do truly and earnestly repent..." Please join us at the Altar. Children may be brought to the Altar for a blessing.)

Hymn (*kneel or sit*) Hymn 211

Post Communion Thanksgiving (*kneel or sit*) p. 83

Gloria in excelsis (*stand*) (*Hymn 739*) p. 84

Post Communion Collect(s) (*kneel*) Missal

QUICKEN us, we pray thee, O Lord, who have received these holy mysteries: that they may win for us both pardon and protection Through Jesus Christ thy Son our Lord. *Amen.*

GRANT, O Lord Jesus Christ: that the Sacrifice of which we have partaken in devout remembrance of the sorrow of thy Virgin Mother; may, of thy loving-kindness, obtain for us the fulness of thy salvation.

GRANT, we beseech thee, O Lord our God: that we, whom thou hast made partakers of heavenly gladness, may by thee be defended from all earthly perils Through thy Son Jesus Christ our Lord, who with thee in the unity of the Holy Spirit, liveth and reigneth God, world without end. *Amen.*

The Dismissal (*kneel*)

Priest: The Lord be with you.
All: *And with thy spirit.*
Priest: Depart in peace.
All: *Thanks be to God.*

The Blessing (*kneel*) p. 84

ProceSSIONAL Hymn (*stand*) Hymn 301

Organist

Mrs. Elizabeth T. Blount

Acolytes: Alan Wingard, Mason Collins **Lector:** Jack Swihart
Mitchell Collins, Bob Sukovich **Altar Guild:** Amy Swihart &
Usher: Chris Rodrigues Carol Sue Roberts

Parish Intercessions

Birthdays: Mitchell Collins

Anniversaries: Robert & Linda Peeples

Those who are ill or have special needs:

Parishioners	Abby Schunter	Dowdy Family
Bobbie Graves	Elsa	Howk Family
Lee Larison	Lindsey Sargent	Cecil Raborn
Jo Cunningham	Catherine Connor	Elizabeth
John Cunningham	Ernie Tussey	Betty Adair
Betty Christensen	Chuck Buck	Christina
Alan Wingard	Mary Overstreet	Bernice
Frederick Torrey	Kate	Doretha Bates
Patricia Franca	Laura Greco	Beverly Thompson
Cheryl Cobb	Katherine	Laura
	Ross	Jacob Huff
Family & Friends	Cass	Art Kenner
Jack Cannon	Treva Byers	
Mary Jane Howell	Shannon Marshall	Clergy
Michelle Harris Dennis	Carl St. George	Frank Martin, Pr.
Ingrid	Cheyenne Price	Garrett Clanton, Pr.
Sgt. Ryan Davis & Family	Richard Clark	Frederick Bentley, Pr.
Janet Reed		

Those serving in the Armed Forces:

In particular, Michael Alexander, Joshua Connor, Luke DeRienzo, Evan Kotti, and William Shepherd; those service members of our Diocese and Province; all the ACC Chaplains; and those military members of our sister Provinces.

For All the Faithful Departed

Remembering the families and friends of our Parish Family.

Parishes, Mission and Clergy of Our Several Jurisdictions

Especially St. Luke's in Augusta, Our Saviour in Florence, Holy Trinity in Greenville, and St. Timothy's in Charleston.

Weekday Services

Wednesday: *Ember Wednesday*
Holy Communion at 5:30 pm

Saturday: *St. Matthew, Apostle & Martyr*
Holy Communion at 10:30 am

Announcements

This Week

ACW Luncheon — Tuesday the 17th — Meet at the church at 11:30 am, to carpool to *Chef Bob's Café* in Edgefield.

Ember Wednesday — Wednesday the 18th — *Holy Communion* at 5:30 pm. *Anglican Studies* follows at 6:15 pm.

Next Week

ACW Luncheon — Tuesday the 17th — at 11:30 am.

Ember Wednesday — Wednesday the 18th — *Holy Communion* at 5:30 pm. *Anglican Studies* follows at 6:15 pm.

St. Matthew, Apostle & Martyr — Saturday the 21st — *Holy Communion* at 10:30 am.

Coming Up in September

Men of All Saints' — Tuesday the 24th — at 6:00 pm.

Parish Workday & Lunch — Saturday the 28th — at 9:00 am.

Altar Guild Workday — Saturday the 28th — at 10:00 am.

Gabby Philipp Leaves Vestry

Vestry this past Monday reluctantly accepted the resignation of **Gabby Philipp** as a **member** of the Vestry, and as **Vestry Clerk**. Gabby told the Vestry that she needed more time for a growing family, especially with the addition of another grandchild expected soon. Vestry thanked Gabby for her service, praising her for her many contributions to the Parish, with the hope that she and Andy will remain in Aiken.

Vestry Fills Vacancy

Vestry has elected **Sharon Padgett** by unanimous vote to fill the unexpired term of **Gabby Philipp** on the Vestry. **Sharon** began her term immediately.

Blessing of the Animal & Parish Picnic

The annual *Blessing of the Animals & Parish Picnic* is set for **the first Saturday in October** (the fifth). As usual, the Blessing will begin at 10:30 am, followed by the Picnic. Details will be forthcoming.

More announcements on next page.

Join us for Coffee Hour following the Service!

Announcements Continued

A Thank You for Assistance during Parish Night Out

Thanks to all who gave assistance to **Lena Whittaker**, who suffered an allergic reaction to food during *Parish Night Out*. What a wonderful *Family in Christ!*

Prayers for Victims of Hurricane Dorian

Hurricane Dorian has inflicted catastrophic damage on the Bahamas and elsewhere in its path. Let us continue to offer our prayers for all those affected.

Offering Worldwide Assistance for Many Causes

The question has been frequently asked, what is the best way to offer assistance for victims of various disasters, as well as for *orphanages*, and *philanthropic projects* around the world from **Haiti to Africa** and **elsewhere**. By far, two of the best ways are through the **Bishop's Discretionary Fund** and the **Missionary Society of St. Paul**. Both provide assistance around the world with no administrative overhead. Funds, services, and goods are provided exactly where they are intended to go, with full accountability for their receipt and disposition.

For information, please contact Fr. Alexander.

ACW Annual Sale

The **ACW** is now accepting items for their annual *Market Day Sale* on October 26. Clean items (no books, please; save them for the AAUW sale) may be dropped off in the **Parish Hall**, Monday thru Friday, 9:00 am to 2:00 pm. If the **Parish Hall** is locked, check with **Kathy** in the **Fairfield House**.

Scholarship Fund

The **ACW** has setup a **scholarship fund** for a deserving high school graduate to go toward college tuition. The fund is designated to assist a graduate who is a member of the **ACC**, more especially a member of our **Diocese**. The **Vestry** has endorsed this project, hoping that it will be an **All Saints'** effort to provide **scholarship funds** to a deserving student. Contributions may be made directly to the **ACW** at any time, in any amount.

Continuing Prayers for Sgt. Ryan Davis & Family

We continue to offer special prayers for Sgt. Ryan Davis and his family. The Davis family are friends of Laura Beth (Susan Thomas' daughter). Ryan, serving in the Army Special Forces, received extensive, serious injuries, including the loss of limbs, in an explosion in Afghanistan last month. His condition is not only serious but tenuous. Ryan and his wife have a son, who is six years old.

Saint of the Week

Blessed John Coleridge Patteson, Bishop and Martyr (1827-1871)

John Coleridge Patteson was born the elder son of Sir John Patteson who was a judge in England. In 1838, he began his education at Eton College, where he studied until 1845, when he began his studies at Oxford. While at Oxford, he was apparently more interested in playing cricket than he was in academics, but after his graduation in 1849, he began to commit himself to the study of foreign languages.

In 1853, Patteson was ordained a deacon in Devon, and, the following year, he was ordained to the priesthood in Exeter Cathedral. At that time, he became acquainted with the 1st Bishop of New Zealand, who recruited him as a missionary to the South Seas. Beginning in 1855, he toured the South Seas, teaching the indigenous peoples about Christianity for five years. In 1861, he was consecrated the 1st Bishop of Melanesia. This was not an easy post: the natives were not fond of outsiders, as their only contacts with Caucasians usually resulted in kidnapping and slavery. Despite this, Patteson was successful in his work. He spoke 23 Melanesian languages, and he was well liked for his gentle nature.



J. C. Coleridge Patteson, Bishop.



1882 photograph of church of St Barnabas on Norfolk Island, erected in memory of Bishop Patteson, with windows designed by Edward Burne-Jones and executed by William Morris.

Bishop Patteson was killed in the Solomon Islands on September 20th, 1871. At first, it was believed that he was killed by the natives after being mistaken for a slave trader. More recent interpretations have shown that the natives resented the attempts at conversion, especially the efforts to bring young boys to Christian schools. He is venerated within the Anglican tradition on the anniversary of his death.



Liturgically Speaking

Overview: Our Liturgical Worship at All Saints'

We joyfully and eagerly welcome visitors and new members to our Parish. Of course, we are friendly and welcoming — we feel that we are a family, and want others to share that feeling, the feeling of being a member of a *Family in Christ*.

We are aware that many of those who are new to All Saints' may be experience some concern, and even confusion, over our liturgical form of worship, even while being attracted by its beauty and dignity.

Newcomers may find the Prayer Book, even with the help of the Sunday Bulletin, a little difficult to follow, and may even be perplexed by the amount of material in the service itself that is not included in the Prayer Book.

To make the service easier to follow, for parishioners and visitors alike, we have, in the pews, a **Red Mass Booklet**, to be used as a companion to the **Prayer Book**.

Some, familiar with liturgical worship, may wonder whether we are *high church* or *low church*, or what.

In a general sense, we may appear to be *high church* if one is coming from a parish or denomination with little ceremony; while, on the other hand, someone coming from a parish or denomination with a great deal of ceremony may find us to be *low church*.

Basically, we reflect liturgical worship as practiced commonly among Anglican parishes in the **ACC** and our sister jurisdictions. We fall a little shy of the liturgics at the height of the Church in England during its return to the Catholic Traditions of its past, prior to the extremes that were to take place when the Reformation took hold in England.

From an historical perspective, with the wrangling of Henry VIII in his efforts to get the Church in England out from under papal authority, the way was opened for a Reformation of the English Church. With the Protestant Reformation in full swing on the Continent, and papal animosity at a fever pitch in England, the English Church was ripe for reform that, like a pendulum, swung vigorously from one extreme to another.

In reading the history of the Church in England, one wonders how it managed to survive and retain the best of its Catholic roots, and to adopt only the best of the Protestant reforms.

At times, the churches were stripped of all their ornaments: vestments, candles, even altars. At other times, all the ornaments were restored. The same applied to the liturgical practices, and there were even attempts to change the Church's Doctrine.

In the end, moderation prevailed, and a wide degree of latitude was permitted within the framework of the Book of Common Prayer. Of course, we are talking about the *1662 Book of Common Prayer*, which has been in use in the Church in England until recently.

However far removed the Church in America seemed to be, it, too, felt the upheaval of the Church in England, and the outcome here was an American Book of Common Prayer, revised several times, with a wide latitude of liturgical practice.

For some, austerity felt more appropriate, often associated with those parishes in the southern states, while for others, a more elaborate liturgy was called for, even the use of incense and other practices that were more closely associated with the Roman Church or Eastern Orthodox Churches.

Still, the basis for our worship and liturgical practices became and remained centered on the *1928 Book of Common Prayer*.

At our early service, we read *Morning Prayer* and celebrate the *Lord's Supper* with less ceremony.

At the 10:30 service, and on other occasions, we incorporate more elaborate liturgical practices, which add to the beauty of our worship of God.

More and more throughout the ACC, we see a return to some of the best practices from our English Church roots, many of which are incorporated as appropriate for our own Parish, including the occasional use of incense. Actually, several Parishioners have inquired as to whether it would be possible for us to use incense more often.

At All Saints', we enjoy the full latitude of **Prayer Book** worship in all its simplicity and in all its beauty.

Prayer for Those Affected by Storm & Tempest

O GOD, merciful and compassionate, who art ever ready to hear the prayers of those who put their trust in thee; Graciously hearken to us who call upon thee, and grant thy help in this time of need to those suffering under the effects of storm, tempest, and flood, that they find relief through thy mercy; bless those who give of themselves in service, and comfort those who have suffered loss of family, friends, homes, and livelihood; through Jesus Christ our Lord. *Amen.*





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A Parish of the Diocese of the South

Anglican Catholic Church

The Most Rev. Mark Haverland, Ph.D., Primate and Diocesan

Vestry

Mrs. Sara Wood, *Senior Warden*

Mr. Larry Byers, *Treasurer*

Mrs. Carol Sue Roberts

Mr. Chris Roberts

Mrs. Trina Crocker

Mr. Jack Swihart

Ms. Sharon Padgett

Mr. Jim Wheeler, *Junior Warden*

Organist & Choir Director

Mrs. Elizabeth T. Blount

Choir

Dr. Anthony Harris

Ms. Lainey Keller

Mrs. Phoebe Marshall

Mr. Linzee Whittaker

Mrs. Sara Wood

Clergy

The Rev. Fr. George F. Alexander, Rector

Secretary/Bookkeeper

Kathy Clark

Parish Office Hours

Mon - Fri 9:00 am - 2:00 pm

Fr. Alexander (803) 270-0406

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